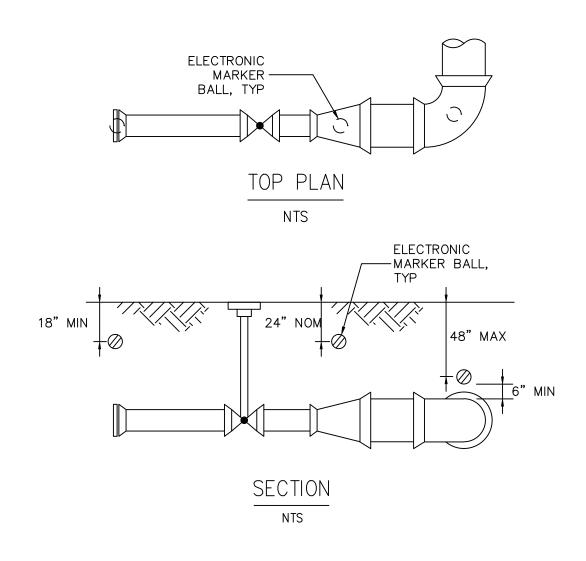
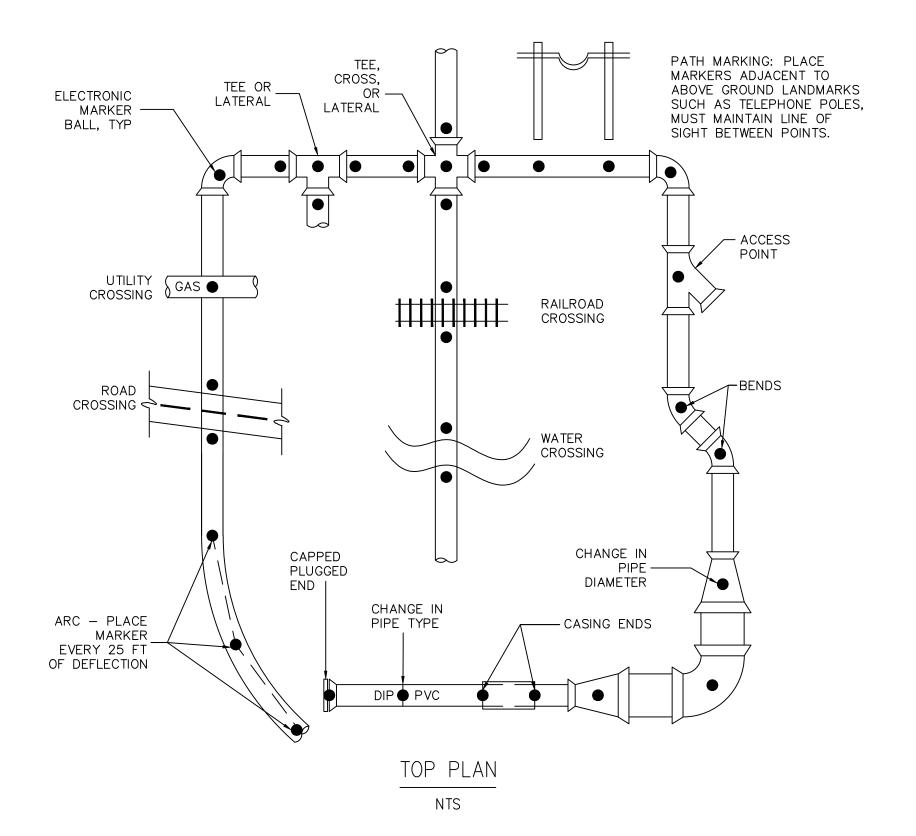
Revisions



- 1. ELECTRONIC MARKER BALL MATERIALS SHALL BE AS FOLLOWS:
- a. WATER 3M SCOTCHMARK ELECTRONIC MARKER, MODEL
- # 1403-XR, 4-INCH DIAMETER, BLUE b. SEWER 3M SCOTCHMARK ELECTRONIC MARKER, MODEL
- # 1404-XR, 4-INCH DIAMETER, GREEN

 c. RECLAIMED WATER 3M SCOTCHMARK ELECTRONIC

 MARKER, MODEL # 1404-XR, 4-INCH DIAMETER, PURPLE
- 2. PLACEMENT SHALL CONFORM TO DETAILS ABOVE. FOR FURTHER GUIDANCE, REFER TO BRUNSWICK COUNTY TECHNICAL SPECIFICATIONS SECTION TITLED "ELECTRONIC MARKER BALLS FOR WATER AND SEWER FORCE MAINS".



ELECTRONIC MARKER
BALL PLACEMENT DETAIL
DETAIL WS-21

Date: <u>07-11-12</u> Scale: NTS Drawn By: JDM Checked By: WLP

GENERAL